Columbarium of Boulevard Baptist Church Agreement for Purchase of Niche

[To be completed in duplicate]

This Agreement is made and entered into this _____day of _____20___, by and between Boulevard Baptist Church of 2 Washington Boulevard, Kingston 20, hereinafter referred to as the "Church" and ______ hereinafter referred to as the "Purchaser".

The Church has designated a place to serve as a repository of cremated human remains known as the Columbarium and has established the "Rules, Policies, and Regulations" ("Policy") governing its use. The Policy which is attached hereto is made a part of this Agreement and shall be binding on the parties.

In consideration of the preceding recitals and covenants contained herein, the parties agree as follows:

 The Church agrees to provide to Purchaser and Purchaser agrees to purchase from the Church the right to use a niche in the Columbarium for the inurnment of the human remains of: *(Check one)* []

[] One Eligible Person [] Two Eligible Persons

- 2. The Purchaser has read the Policy, and agrees to be bound by its terms and the terms of this Agreement. The Purchaser further agrees that any future changes that may be made to the Policy shall be binding.
- 3. The Church shall retain full title to the Columbarium and grants to the Purchaser the right to use the niche in accordance with the Policy.
- 4. The Church shall provide for the maintenance and perpetual care of the Columbarium.
- 5. The Church agrees to have the niche cover inscribed as described in the Policy with the name, date of birth and date of death of the person(s) inurned/to be inurned therein.
- 6. The Purchaser shall have the right to use the assigned niche as shown on the master diagram of the Columbarium.
- 7. The total purchase price of the niche is JMD _____. Payment is due upon the signing of this Agreement.

- 8. The Purchaser authorizes the Church to relocate the Columbarium with his/her niche therein to another suitable location should it become necessary for any reason through acts of God or otherwise, and this authorization shall be binding upon his/her heirs, executors, administrators and assigns.
- 9. The Purchaser agrees that no cause of action exists, and no damages may be claimed for any variation by the Church from the Policy.
- 10. The Purchaser warrants that the information on the Authorization for Inscription Form appended hereto is correct.

The contents of this document and any subsequent change(s) thereto supersede all other written or oral representations, comments, agreements, promises, and understandings regarding the Columbarium and its use.

If any provision of this Agreement or Policy is found to be invalid, illegal, or unenforceable pursuant to any governmental order, the remainder of this Agreement or Policy shall remain valid, legal, and enforceable according to its terms, and the invalid, illegal or unenforceable provision shall be replaced with a provision that approximates the substance and spirit of the invalid, illegal or unenforceable provision as closely as possible without being invalid, illegal or unenforceable.

IN WITNESS WHEREOF, the parties have caused this Agreement to be executed as of the day, month and year written above.

BOUL FVADD BADTIST CHUDCH

BOULE VARD DAI HIST CHURCH	
	(Pastor/Administrator – Affix stamp)
PURCHASER (Full name)	
	(Signature)
Niche Number Assigned	
Payment Date	
Amount Paid	Payment Confirmation No

AUTHORIZATION FOR INSCRIPTION FORM (To be completed by the Purchaser)

PURCHASER	
NAME	
ADDRESS	
E-MAIL	
TELEPHONE NO.	

ELIGIBLE PERSON (to be inurned)		
NAME (in full, including Suffix – to be inscribed on niche door)	First, Middle, Last	
DATE OF BIRTH	Day, Month, Year	
DATE OF DEATH	Day, Month, Year	
ELIGIBLE PERSON (to be inurned) [Affix stamp if added later, Purchaser to sign]		
NAME (in full, including Suffix – to be inscribed on niche door)	First, Middle, Last	
DATE OF BIRTH	Day, Month, Year	
DATE OF DEATH	Day, Month, Year	
PURCHASER'S AUTHORIZED REPRESENTATIVE OR NEXT-OF-KIN		
RELATIONSHIP		
ADDRESS		
E-MAIL		
TELEPHONE NO.		